

# Wagga Wagga Bridge Club



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## NEWSLETTER

## OCTOBER 2024

### SESSION TIMES:

Monday 6.45 for 7.00 pm start  
Tuesday 12.45 for 1.00 pm start  
Thursday 5.30 PM, Supervised  
Thursday – 6.45 for 7.00 pm start  
Friday 12.45 for 1.00 pm start

**Need a partner: Register on Pianola Partner Finder or phone Valerie Cook**

**Saturday: 12.45 for 1.00 pm start - contact K McMahon 0427 284226 to book in**

### CONTACT US:

www.waggabridgeclub.com  
PO Box 863, Wagga Wagga, NSW, 2650  
Secretary: Ian Hamilton, 0400 311183  
Newsletter: Valerie Cook, 0417 050633

**Greetings Members – some very good results to report and important details:**

### ❖ **The Master and Apprentice final held on 29 September.**

An excellent event with 6 ½ tables.

- 1<sup>st</sup> Grant Harris and David Brennan
- 2<sup>nd</sup> Bruce Boyton and Ken McMahon
- 3<sup>rd</sup> Amy Holman and Susan McMahon

Well done all players, especially our ‘Apprentices’. Thanks to Ken McMahon for Directing the day.

1<sup>st</sup>



2<sup>nd</sup>



3<sup>rd</sup>



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**Canberra in Bloom: 4 to 7 October.**

**Day 1 Swiss Pairs:**

4<sup>th</sup> G Riordan & E Moss

**Teams Restricted:**

1<sup>st</sup> R Sogal, S Burns, A Holman, E Moss & G Riordan

**Day 3 & 4 Swiss Pairs:**

2<sup>nd</sup> E Moss & G Riordan

**Marie Gorham Pairs – Red Point**

N/S 1<sup>st</sup> C McMahon & J McMahon

2<sup>nd</sup> M Towzell & J Davis

3<sup>rd</sup> J Rosetta & E Moss

E/W 1<sup>st</sup> K McMahon & S McMahon

J Rava & M Francis

M Smithson & R Sogal

**Cooma Congress Sat & Sun 12 and 13 October**

**Restricted Pairs:**

2<sup>nd</sup> P Brady & M Jenkins

**Teams – Open:**

1<sup>st</sup> K McMahon, S McMahon, H McMahon, J McMahon



**Teams – Under 300 MP:**

1<sup>st</sup> M Jenkins, P Brady, N Beazley, L Lamont,



*Congratulations to all competition winners, and well done to all who participated.*

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**❖ Recent Promotions:**

Graduate Master: C Stevenson

Bronze State: M Jenkins

National: G McMahon

Bronze Lie: M Smithson

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**❖ ❖ ❖ Important information:**

**Subscriptions for 2025:**

The subscription will be \$50, payable by 30 November, either at the Clubrooms or by **Direct Deposit:** BSB 325 185, AC 3870 1379, WWBC, Your name.

**Melbourne Cup Tue 5 November:**

No special arrangements however you may arrive early, bring your lunch, BYO, watch fashions on TV, then Bridge at 1.00 pm, normal table fees.



**Monday 2 December:**

Annual Christmas Party & Presentation Night. As usual a delicious meal, sweets, drinks, and entertainment for a cost of \$35 Names to be added to list at Club rooms, payment required by Friday 22 November, either at the Club, or by Direct Deposit as above.

**❖ Upcoming Events:**

**Mudgee Congress:**

**Sat & Sun 9 & 10 November**

**Sat & Sun 23 & 24 November**

GNOT National Finals

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**❖ ❖ Recycle Bin:**

Just outside the kitchen door is a bin marked 'RECYCLE'. Please place all paper, cardboard, bottles, cans, and empty milk bottles - *which have been rinsed out* – in the bin.

❖ If there have been any changes to your phone number, email, or address, please advise Secretary Ian in writing.

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❖ ❖ **Welfare:** Good to see some members back at the tables after an absence, best wishes to those members with health issues. There have been celebrations for some special birthdays, and best wishes or any

other special occasions.



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